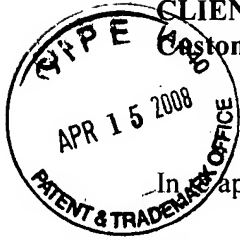


DOCKET NO.: 03-LJ-017
CLIENT NO.: STMI01-03017
Customer No.: 30425

PATENT



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In application of : Suresh Rajgopal et al.
U.S. Serial No. : 10/750,012
Filed : December 31, 2003
For : APPARATUS AND METHOD USING HASHING FOR EFFICIENTLY
IMPLEMENTING AN IP LOOKUP SOLUTION IN HARDWARE
Group No. : 2619
Examiner : Bo Hui Alvin Zhu

MAIL STOP RCE

Commissioner of Patents
P.O. Box 1450
Alexandria, VA 22313-1450

CERTIFICATE OF MAILING BY FIRST CLASS MAIL

Sir:

The undersigned hereby certifies that the following documents:

1. Request for Continued Examination (RCE) Transmittal (in duplicate);
2. Amendment Transmittal Letter (in duplicate);
3. Preliminary Amendment for RCE;
4. Check in the amount of \$910.00 for the RCE filing fee (\$810.00) and two additional claims in excess of twenty (\$100.00); and
5. A postcard receipt

relating to the above application, were deposited as "First Class Mail" with the United States Postal Service, addressed to Mail Stop RCE, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on April 11, 2008.

Date: 4/11/08

Mailier

Date: 4-11-2008

Daniel E. Venglarik
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DOCKET NO. 03-LJ-017 (STMI01-03017)

PATENT

Customer No. 30425



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Group No. : 2619
Examiner : Boi Hui Alvin Zhu

MAIL STOP RCE

Commissioner of Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

AMENDMENT TRANSMITTAL LETTER

Transmitted herewith is a Preliminary Amendment for RCE in the above-identified application. The fee has been calculated as shown below.

CLAIMS AS AMENDED					LARGE ENTITY	
(1)	(2) CLAIMS REMAINING AFTER AMENDMENT	(3)	(4) HIGHEST NUMBER PREVIOUSLY PAID FOR	(5) NUMBER OF EXTRA CLAIMS PRESENT	(6) RATE	(7) ADDITIONAL FEE
TOTAL CLAIMS	22	-	20	2	X 50.00 =	\$100.00
IND. CLAIMS	3	-	3	-0-	X 210.00 =	\$-0-
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$100.00


- ☒ A check in the amount of \$910.00 is attached for the RCE filing fee (\$810.00) and two additional claims in excess of twenty (\$100.00).
- ☐ A check in the amount of \$_____ for a _____-month extension of time is attached.
- ☒ Please charge any additional fees or credit any overpayment to the Munck Butrus Deposit Account No. 50-0208.

A DUPLICATE COPY OF THIS SHEET IS ENCLOSED.

Respectfully submitted,

MUNCK BUTRUS CARTER, P.C.

Date: 4-11-2008


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